RECEIVED
APR 24 2000
CALFED Bay-Delta Program

CAL-FED BAY DELTA
TO MR. STEVE Richie
1416 9th ST
ROOM 1155
SACRAMENTO, CALIF
95814

April 10, 2000

DEAR STEVE,

I AM TAKING the Liberty of SENDING you A WATER PLAN FOR CALIFORNIA. I HAVE WORKED ON this PLAN FOR OVER FIVE years.

CAROL ATKINS of the WATER QUALITY CONTROL BOARD GAVE ME your NAME. SHE Thought you would TAKE AN INTEREST in it.

I PERSONNALLY, AM very concerned about WATER (QUANTITY) AND QUALITY in the STATE of CALIFORNIA AND its Future. The Following PLAN is my Attempt TO IMprove BOTH For the Future while we STILL HAVE A WINDOW of OPPORTUNITY LEFT!

This PLAN OFFERS the Following BENEFITS

1) FLOOD CONTROL - IMMEDIATE RELIEF TO the City of SACRAMENTO AND DELTA.

2) WATER STORAGE — The UNDERGROUND AQUIFER — The LARGEST RESERVOIR in the STATE of CALIF. (NO EVAPORATION LOSS)

3) STOP SALT INTRUSION FROM the DELTA.

4) CLEANER DRINKING WATER (SAFER)

5) Millions of GALLONS of NEW WATER/A DAY FOR AGRiculture/AND WATER COMMITMENTS AT TRACY PUMPS FOR the SOUTH VALLEY.

6) LESS EXPORT FROM the DELTA — WATER Commitments TO SANTA CLARA Valley — STAY the SAME/NO 50% cut/ AND DELTA the SAME.

My ONLY HOPE IS TO GET THIS PLAN INTO the PUBLIC ARENA AND POLITICAL AWARENESS.

I HOPE you will READ it AND BRING it to CAL-FED's ATTENTION. I HOPE They will see the VALUE (LONG RANGE) VALUE of it AND ACT upon It.

IF you have ANY Questions OR Comments please write OR CALL.

Within the LAST FEW DAYS it has come to my Attention that MR. ED STEFFANI of the NORTHERN SAN JAUQUIN WATER CONSERVATION DISTRICT has Come up with A SiMiLAR plan.

WE ARRIVED at the SAME PLAN (Conclusions) totally independently FROM EACH OTHER.

PLEASE GIVE it your attention
Thank you
Sincerely,
Don Kraft

ph# (209) 368-3270

I BELIEVE the STATE of CALIFORNIA AND its people would BENEFIT GREATLY. I ALSO BELIEVE the people of CALIFORNIA DESERVE CLEAN DRINKING WATER NOW!

MR. ED STEFFANI CAN BE REACHED AT ph # (209) 333-6800 EXT. 6006

I would ALSO HOPE that the SECRETARY of the INTERIOR MR. BRUCE BABBIT would SEE the PLAN AND BE MADE AWARE of its BENEFITS

I BELIEVE HE REALLY CARES AND MAYBE HE CAN HELP CALIFORNIA!

(The Four REFERENCE TAPES — MAKE this plan MORE UNDERSTANDABLE AND Totally POSSIBLE)

Please FORGIVE my Handwriting
I DON'T TYPE
I sure HOPE you CAN READ it.

(A) Please Acknowledge that you Recieved and look the plan over

STAFF,

Please acknowledge you recieved this PACKAGE and have looked at it.

The FOUR TAPES MENTIONED in the REFERENCE PAGES are A REAL MUST. They add clarity, UNDERSTANDING and show that the plan is very POSSIBLE AND ALSO PRACTICAL.

IF you need help in FINDING them, CALL OR WRITE. I MAY HAVE copies TO SEND TO you.

Thank you,

DON KRAFT
512 S. Hutchins
LODI, CALIFORNIA
95240

(209) 368-3270