

JAMES E. ROGAN
CALIFORNIA
ASSISTANT MAJORITY WHIP

COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE:
COURTS AND INTELLECTUAL PROPERTY

COMMITTEE ON COMMERCE
SUBCOMMITTEES:
ENERGY AND POWER
TELECOMMUNICATIONS, TRADE
AND CONSUMER PROTECTION

Congress of the United States
House of Representatives
Washington, DC 20515-0527

August 17, 1999

AUG 19 1999

Lester A Snow
CALFED Bay-Delta Program
1416 Ninth Street
Suite 1155
Sacramento, CA 95814

Dear Lester:

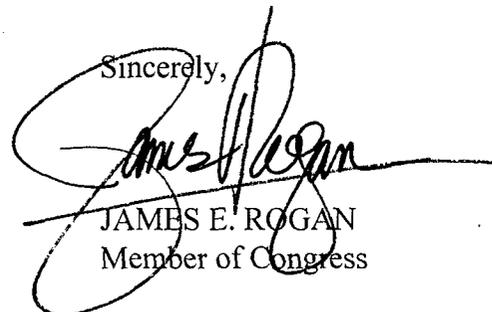
Thank you for the copy of the CALFED Bay-Delta Programs draft on Programmatic Environmental Impact Statement/Environmental Impact Report.

I will continue to keep your concerns in mind while I make my decisions on how to best represent the constituents of my district as well as the country in this session of Congress.

It is an honor to represent you in Congress. If I may ever be of any assistance, please do not hesitate to contact my office.

With best personal regards, I remain

Sincerely,



JAMES E. ROGAN
Member of Congress

JER:dsm

WASHINGTON OFFICE:
WASHINGTON, DC 20515-0527
(202) 225-4176

www.house.gov/rogan/

DISTRICT OFFICE:
199 SOUTH LOS ROBLES, #560
PASADENA, CALIFORNIA 91101-2458
(626) 577-3969

G - 0 0 4 5 8 4

G-004584