



**CALFED  
BAY-DELTA  
PROGRAM**

1416 Ninth Street, Suite 1155 (916) 657-2666  
Sacramento, California 95814 FAX (916) 654-9780

September 1, 1999

The Honorable Sam Aanestad  
Member of the Assembly  
350 Crown Point Circle, Suite 150  
Grass Valley, CA 95945

Dear Hon. Aanestad:

On behalf of the Bay-Delta Advisory Council (BDAC), I want to invite you to the next meeting of BDAC which will be held in Red Bluff on Friday, September 17 at the Red Bluff Community/Senior Center. You may be aware that an important part of the CALFED Bay-Delta Program is stakeholder participation and advice to the CALFED agencies. BDAC, a federally-chartered advisory committee, provides a formal opportunity for interested parties to provide that advice. Your insights into Northern California issues will help further BDAC's understanding of these issues.

You are welcome to observe the proceedings; a draft agenda for the meeting is enclosed with this letter. We have tentatively set time aside during the Chair's Report Friday, at the beginning of the meeting and right after lunch for you to address BDAC, if you wish. So that we may firm up the agenda, we ask that you respond to Laura Boosalis at (916) 657-2666 by Wednesday, July 7, 1999 to advise us of your availability for the meeting.

I hope you will be able to join us.

Sincerely,

Mike Madigan, Chair  
Bay-Delta Advisory Council

Enclosure

**CALFED Agencies**

<p><b>California</b></p> <ul style="list-style-type: none"> <li>The Resources Agency</li> <li>Department of Fish and Game</li> <li>Department of Water Resources</li> <li>California Environmental Protection Agency</li> <li>State Water Resources Control Board</li> <li>Department of Food and Agriculture</li> </ul>	<p><b>Federal</b></p> <ul style="list-style-type: none"> <li>Environmental Protection Agency</li> <li>Department of the Interior</li> <li>Fish and Wildlife Service</li> <li>Bureau of Reclamation</li> <li>U.S. Geological Survey</li> <li>Bureau of Land Management</li> <li>U.S. Army Corps of Engineers</li> </ul>	<ul style="list-style-type: none"> <li>Department of Agriculture</li> <li>Natural Resources Conservation Service</li> <li>U.S. Forest Service</li> <li>Department of Commerce</li> <li>National Marine Fisheries Service</li> <li>Western Area Power Administration</li> </ul>
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