



**CALFED
BAY-DELTA
PROGRAM**

1416 Ninth Street, Suite 1155
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June 30, 1999

Chris Burman
Senior Vice President of Manufacturing Science
IDEC Pharmaceuticals Corp.
11011 Torreyana Road
San Diego, CA 92121

Dear Mr. Burman:

Thank you for agreeing to participate on the panel entitled "Southern California Water Management Issues" scheduled from 2:30 pm to 3:30 pm at the Bay-Delta Advisory Council (BDAC) meeting on July 9, 1999 to be held at the Town & Country Hotel and Convention Center in San Diego. BDAC, a thirty-three member federally-chartered advisory committee, provides policy advice to the CALFED agencies on related Bay-Delta issues. Your insights into water related Southern California issues will help further BDAC's understanding of these matters.

The purpose of the panel is to discuss with BDAC Colorado River and Southern California water quality and conservation issues, and how they relate to the San Francisco Bay-Delta.

We are looking forward to hearing from Ed Kirmura, Sierra Club and Maureen Stapleton, from the San Diego County Water Authority in addition to yourself. We are structuring the panel agenda item so that there will be ample time for interchange between the panelists and BDAC members. We have set aside 25 minutes for initial comments from the panel and 35 minutes for questions and answerers. Therefore, we ask that you limit your initial comments to five to seven minutes. In addition, we will have an overhead projector and screens available for your use, if you wish. A copy of a preliminary agenda for the entire BDAC meeting is enclosed, in the event you would like to observe the proceedings.

CALFED Agencies

California The Resources Agency
Department of Fish and Game
Department of Water Resources
California Environmental Protection Agency
State Water Resources Control Board
Department of Food and Agriculture

Federal Environmental Protection Agency
Department of the Interior
Fish and Wildlife Service
Bureau of Reclamation
U.S. Geological Survey
Bureau of Land Management
U.S. Army Corps of Engineers

Department of Agriculture
Natural Resources Conservation Service
U.S. Forest Service
Department of Commerce
National Marine Fisheries Service
Western Area Power Administration

Ms. Maureen Stapleton

June 29, 1999

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I will contact you in a few days to discuss any questions or comments you may have.

Sincerely,

A handwritten signature in black ink, appearing to read "Eugenia Laychak". The signature is fluid and cursive, with the first name "Eugenia" written in a larger, more prominent script than the last name "Laychak".

Eugenia Laychak
CALFED Bay-Delta Program

Enclosure

cc: Mark Stadler, San Diego County Water Authority