



**CALFED  
BAY-DELTA  
PROGRAM**

1416 Ninth Street, Suite 1155 (916) 657-2666  
Sacramento, California 95814 FAX (916) 654-9780

June 29, 1999

Ed Kirmura  
Sierra Club  
6995 Camino Amero  
San Diego, Ca 92111

Dear Mr. Kimura:

Thank you for agreeing to participate on the panel entitled "Southern California Water Management Issues" scheduled from 2:30 pm to 3:30 pm at the Bay-Delta Advisory Council (BDAC) meeting on July 9, 1999 to be held at the Town & Country Hotel and Convention Center in San Diego. BDAC, a thirty-three member federally-chartered advisory committee, provides policy advice to the CALFED agencies on related Bay-Delta issues. Your insights into water related Southern California issues will help further BDAC's understanding of these matters.

The purpose of the panel is to discuss with BDAC Colorado River and Southern California water quality and conservation issues, and how they relate to the San Francisco Bay-Delta.

We are looking forward to hearing from Maureen Stapleton and a representative from the bio-technology industry, in addition to yourself. We are structuring the panel agenda item so that there will be ample time for interchange between the panelists and BDAC members. We have set aside 25 minutes for initial comments from the panel and 35 minutes for questions and answerers. Therefore, we ask that you limit your initial comments to five to seven minutes. In addition, we will have an overhead projector and screens available for your use, if you wish. A copy of a preliminary agenda for the entire BDAC meeting is enclosed, in the event you would like to observe the proceedings.

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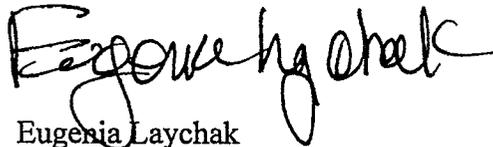
**CALFED Agencies**

<p><b>California</b></p> <ul style="list-style-type: none"> <li>The Resources Agency</li> <li>Department of Fish and Game</li> <li>Department of Water Resources</li> <li>California Environmental Protection Agency</li> <li>State Water Resources Control Board</li> <li>Department of Food and Agriculture</li> </ul>	<p><b>Federal</b></p> <ul style="list-style-type: none"> <li>Environmental Protection Agency</li> <li>Department of the Interior</li> <li>Fish and Wildlife Service</li> <li>Bureau of Reclamation</li> <li>U.S. Geological Survey</li> <li>Bureau of Land Management</li> <li>U.S. Army Corps of Engineers</li> </ul>	<ul style="list-style-type: none"> <li>Department of Agriculture</li> <li>Natural Resources Conservation Service</li> <li>U.S. Forest Service</li> <li>Department of Commerce</li> <li>National Marine Fisheries Service</li> <li>Western Area Power Administration</li> </ul>
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I will contact you in a few days to discuss any questions or comments you may have.

Sincerely,



Eugenia Laychak  
CALFED Bay-Delta Program

Enclosure

cc: Mark Stadler, San Diego County Water Authority