



CALFED  
BAY-DELTA  
PROGRAM

# Meeting Fliers

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*Fall 1997 Public Outreach Meetings*

# CALFED BAY-DELTA PROGRAM

## Public Meeting Schedule fall 1997

### Your Chance to Be Part of the Solution

The CALFED Bay-Delta Program was initiated in 1995 by Governor Pete Wilson and the Clinton Administration to address environmental and water management problems related to the Bay-Delta, an intricate web of waterways created at the junction of the San Francisco Bay and the Sacramento and San Joaquin rivers. Today the Bay-Delta system is in serious trouble. Habitats are declining, and some native species are listed as endangered. Water supply reliability has declined significantly. The system has suffered from impaired water quality. Many levees are structurally weak and present an unacceptably high risk of breaching.

The Bay-Delta is a critically important part of California's natural environment and economy. It supplies drinking water for more than 22 million Californians and irrigation water for more than four million acres of the world's most productive farmland, which, for example, produce 45 percent of the nation's fruits and vegetables. It supports 120 fish and wildlife species; some found nowhere else on the planet. Ultimately, California's trillion-dollar economy, the seventh largest in the world, is at risk if Bay-Delta environmental and water management problems are not resolved.

CALFED is made up of technical experts from various agencies, and given direction by the policy leadership of those agencies, as well as a federally chartered public advisory committee.

CALFED will soon release its preferred alternative for a Bay-Delta solution. This is your opportunity to learn about the Program's work and get involved in solving the problems of the Bay-Delta.

For further information, please call (916) 657-2666  
or visit our website at <http://calfed.ca.gov>

### Public Meetings Schedule

Each meeting will feature an informal, open-house session during which you can browse displays and informational materials or talk one-on-one with Program staff. This will be followed by a prepared general presentation about the Program.

5:30 - 7 p.m.

Open House

7 - 8:30 p.m.

Presentation/Q&A

**TUESDAY, OCT. 28**

**Taylorsville**  
Indian Valley Grange  
Main Street (Highway 22)

**THURSDAY, NOV. 6**

**Bay Area**  
Commonwealth Club  
595 Market St.  
San Francisco

**TUESDAY, NOV 4**

**Walnut Grove**  
Jean Harvie Community Center  
14273 River Rd.

**TUESDAY, NOV. 18**

**Santa Barbara**  
Radisson Hotel Santa Barbara,  
1111 E. Cabrillo Blvd.

**WEDNESDAY, NOV. 12**

**Fresno**  
Ramada Inn, Room Shaw A  
324 E. Shaw Ave.

**WEDNESDAY, DEC. 3**

**Los Angeles Area**  
Holiday Inn, Cypress Room  
303 E. Cordova St.  
Pasadena

**THURSDAY, DEC. 4**

**San Diego**  
Vacation Inn, Cabrillo Room  
3900 Old Town Ave.

**TUESDAY, DEC. 9**

**Chico Area**  
Durham Memorial Hall  
Faber & Midway  
Durham