

**Information Item**

**Letter to Mike Madigan and  
Sunne McPeak, BDAC Co-chairs,  
regarding changes in  
Ecosystem Roundtable membership**



## Memorandum

Date: April 5, 1999

To: Mike Madigan and Sunne McPeak  
BDAC Co-Chairs

From: Jason Peltier  
Gary Bobker  
Greg Gartrell  
Ecosystem Roundtable Co-Chairs

*Wendy J. Halverson Martin for -*

Subject: Changes in Ecosystem Roundtable Membership

The following reflects proposed changes to be made in membership for the Ecosystem Roundtable. Letters have been sent to the following individuals inviting their participation or notifying them of a change in membership.

### Proposed Changes

1. Tom Clark, Kern County Water Agency, will be replaced by Steve Macaulay, State Water Contractors and Tom Clark will become the alternate.
2. Martha Davis, formerly with the Sierra Nevada Alliance, will be replaced by Bill Center, Sierra Nevada Alliance.
3. Dan Fults, Friant Water Users Association, will be the alternate for Allen Short, Modesto Irrigation District.
4. Dave Widell, California Waterfowl Association, will be the alternate for Bill Gaines, California Waterfowl Association.
5. Formalize the following alternates: Dan Keppen, Northern California Water Association, for David Guy, Northern California Water Association; Doug Wallace, East Bay Municipal Utility District, for Randy Kanouse, East Bay Municipal Utility District; and Amy Fowler, Santa Clara Valley Water District, for Walt Wadlow, Santa Clara Valley Water District.
6. As a Bureau of Reclamation liaison, Penny Howard will be replaced by Susan Ramos.

**CALFED Agencies**

**California**  
 The Resources Agency  
 Department of Fish and Game  
 Department of Water Resources  
 California Environmental Protection Agency  
 State Water Resources Control Board

**Federal**  
 Environmental Protection Agency  
 Department of the Interior  
 Fish and Wildlife Service  
 Bureau of Reclamation  
 U.S. Army Corps of Engineers

Department of Agriculture  
 Natural Resources Conservation Service  
 Department of Commerce  
 National Marine Fisheries Service

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**Changes pending**

1. Waiting to hear about replacement or alternate for John Beuttler, United Anglers.
2. Need to identify a Pacific Coast Fishermen's Federation Association member.
3. Need to identify a replacement for Steve Hirsch as an alternate for the Metropolitan Water District.

If you have questions, please contact Wendy Halverson Martin at (916) 653-5950.

Enclosures



**CALFED  
BAY-DELTA  
PROGRAM**

1416 Ninth Street, Suite 1155  
Sacramento, California 95814

**(916) 657-2666**  
FAX **(916) 654-9780**

March 24, 1999.

Steve Macaulay, General Manager  
State Water Contractors  
455 Capitol Mall, Suite 220  
Sacramento, CA 95814

Dear Mr. Macaulay:

I invite you to be a member of the Ecosystem Roundtable. You will be taking the place of Tom Clark, Kern County Water Agency, who will become your alternate.

The Ecosystem Roundtable, established as a subcommittee of the Bay-Delta Advisory Council (BDAC), has played a vital role in the selection and implementation of over \$200 million in ecosystem restoration projects. Your participation will help make this effort balanced and effective.

As BDAC continues to work with CALFED staff on development of the long-term comprehensive solution, the Ecosystem Roundtable will continue to focus on existing restoration efforts in order to improve the efficiency of program expenditures and consistency with the long-term ecosystem goals and objectives. The Roundtable provides vital public collaboration on the strategic and practical policy issues necessary for effective habitat restoration.

The next meeting of the Ecosystem Roundtable is schedule for Thursday April 22, 1999, from 9:30 a.m. to 12:30 p.m. in Room 1131 of the Resources Building at 1416 Ninth Street in Sacramento. We hope you can join us. If you have any questions, please contact Wendy Halverson Martin at (916) 653-5950.

Sincerely,

Mike Madigan, Co-Chair  
Bay-Delta Advisory Council

Sunne McPeak, Co-Chair  
Bay-Delta Advisory Council

cc: Tom Clark, Kern County Water Agency

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