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FAXED

Date: November 12, 1997
From: Sarah Holmgren/Tanya Matson
No. of Pages: 3
To:

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|--------------------|--|--------------|
| Phyllis Fox | Metropolitan Water District of Southern California | 510/845-0983 |
| David Orth | Westlands Water District | 209/224-1560 |
| Thomas R. Mongan | Consulting Engineer | 415/332-1506 |
| Tom Maurer | USFWS | 916/979-2128 |
| G. Fred Lee | G. Fred Lee & Associates | 916/753-9956 |
| Stephen D. Murrill | S.D. Murrill & Company | 916/429-0632 |
| Marguerite Young | Clean Water Action | 415/362-3188 |
| Inge Werner | Sierra Club | 916/752-9692 |
| Mike Lozeau | San Francisco BayKeeper | 415/567-9715 |

Change of Venue:

Some of you already received this invitation on November 10, 1997. This additional invitation is being provided to inform you of the change in venue as well as the recently added participants to the Parameter Assessment Team meeting on December 3, 1997. Please be advised the **venue has changed** to the Bonderson Building, First Floor Hearing Room, 901 P Street, Sacramento.

Those of you who are receiving this invitation for the first time today (November 12, 1997), please be advised you are invited to participate in the Parameter Assessment Team meeting which will convene at 9 a.m., on December 3, 1997. Your comments on the Water Quality Program have been recently received and reviewed and you have made a request to add and/or delete certain parameters of concern. Following is a table compiled by reviewing your comments which indicates your name, comment date, and parameter(s) of concern you wish to be added or deleted. Please be prepared to present scientific evidence to the PAT pertaining to your request. We appreciate your participation in the development of the Water Quality Program and look forward to seeing you on December 3.

All participants: Additionally following is the agenda for the meeting. Please keep in mind that there will be approximately ten minutes to present for each parameter (5 minutes to present and 5 minutes for questions). Please confirm your attendance with Tanya Matson at 916/921-3509.

If you do not receive all pages, or if there are any problems with this transmission, please call 916 924 8844.

		Parameter of Concern	
Person	Comment Date	Add	Delete
Phyllis Fox <i>Metropolitan Water District of Southern California</i>	9/22/97	<ul style="list-style-type: none"> • monocyclic aromatic hydrocarbons (MAHS) • arsenic 	
David Orth <i>Westlands Water District</i>	12/6/96	<ul style="list-style-type: none"> • simazine (trade name Princep) • boat exhaust/gasoline byproducts • chlorine 	
Thomas R. Mongan	8/8/97	<ul style="list-style-type: none"> • ziram 	
G. Fred Lee <i>G. Fred Lee & Associates</i>	2/12/97	<ul style="list-style-type: none"> • chromium VI 	
Tom Maurer <i>USFWS</i>	8/4/97	<ul style="list-style-type: none"> • phosphorus 	
Stephen D. Murrill <i>S.D. Murrill & Company</i>	4/9/97		<ul style="list-style-type: none"> • carbofuran • chlorpyrifos • diazinon
Marguerite Young <i>Clean Water Action</i>	10/28/97	<ul style="list-style-type: none"> • dioxins • PAHs 	
Inge Werner <i>Sierra Club</i>	10/28/97	<ul style="list-style-type: none"> • MTBE 	
Mike Lozeau <i>San Francisco BayKeeper</i>	5/29/97	<ul style="list-style-type: none"> • oil/grease 	