



**CALFED  
BAY-DELTA  
PROGRAM**

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June 29, 1999

Mr. Winston H. Hickox  
CAL-EPA  
Secretary  
555 Capitol Mall, Suite 525  
Sacramento, CA 95814

Dear Mr. Hickox:

Consultation on the CALFED Programmatic Environmental Impact Statement/Environmental Impact Report (SCH#96032083)

California Environmental Quality Act (CEQA) Guidelines Section 15086 (a) provides for lead agencies on Environmental Impact Reports (EIR) to consult with Responsible and Trustee Agencies.

CAL-EPA has been identified as an agency with jurisdiction by law with respect to resources affected by the CALFED Programmatic EIS/EIR. By this letter, CALFED formally requests your comments on the Draft Programmatic EIS/EIR.

On June 25, 1999, your agency was sent 10 copies of a CD-ROM containing the Draft Programmatic EIS/EIR, as well as a bound copy, addressed to you. If you require additional CDs or hard copies of the document, please contact our office at (916) 653-5147.

Please address your comments to: Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, CA 95814. Comments may also be made orally at a series of public hearings (schedule enclosed). The final date for receiving comments is September 23, 1999. Thank you for your assistance.

Sincerely,

Rick Breitenbach  
Assistant Director  
Environmental Compliance Branch

Enclosure

**CALFED Agencies**

<p><b>California</b></p> <ul style="list-style-type: none"> <li>The Resources Agency</li> <li>Department of Fish and Game</li> <li>Department of Water Resources</li> <li>California Environmental Protection Agency</li> <li>State Water Resources Control Board</li> <li>Department of Food and Agriculture</li> </ul>	<p><b>Federal</b></p> <ul style="list-style-type: none"> <li>Environmental Protection Agency</li> <li>Department of the Interior</li> <li>Fish and Wildlife Service</li> <li>Bureau of Reclamation</li> <li>U.S. Geological Survey</li> <li>Bureau of Land Management</li> <li>U.S. Army Corps of Engineers</li> </ul>	<ul style="list-style-type: none"> <li>Department of Agriculture</li> <li>Natural Resources Conservation Service</li> <li>U.S. Forest Service</li> <li>Department of Commerce</li> <li>National Marine Fisheries Service</li> <li>Western Area Power Administration</li> </ul>
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