

See NOTE below  
SCH # 96032083

# Notice of Completion and Environmental Document Transmittal Form

1. Project Title: CALFED Bay-Delta Program  
 2. Lead Agency: California Resources Agency 3. Contact Person: Rick Breitenbach  
 3a. Street Address: 1416 Ninth Street, Suite 1155 3b. City: Sacramento  
 3c. County: Sacramento 3d. Zip: 95814 3e. Phone: (916) 657-2666

San Francisco Bay-Sacramento/San Joaquin River Bay-Delta and their corresponding upper watersheds; Southern Project Location California water systems' service area; off-shore areas from Morro Bay to Oregon border.

4. County: \_\_\_\_\_ 4a. City/Community: \_\_\_\_\_  
 4b. Assessor's Parcel No. \_\_\_\_\_ 4c. Section: \_\_\_\_\_ Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 5a. Cross Streets: \_\_\_\_\_ 5b. For Rural, Nearest Community: \_\_\_\_\_  
 6. Within 2 Miles: a. State Hwy #: \_\_\_\_\_ b. Airports: \_\_\_\_\_  
 c. Railways: \_\_\_\_\_ d. Waterways: \_\_\_\_\_

### 7. Document Type

- CEQA:**  
 01. NOP  
 02. Early Cons  
 03. Neg Dec  
 04. Draft EIR  
 05. Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  
 06. NOE  
 07. NOC  
 08. NOD  
**NEPA:**  
 09. NOI  
 10. PONSI  
 11. Draft EIS  
 12. EA  
**Other:**  
 13. Joint Document  
 14. Final Document  
 15. Other \_\_\_\_\_

### 8. Local Action Type

01. General Plan Update  
 02. New Element  
 03. General Plan Amendment  
 04. Master Plan  
 05. Annexation  
 06. Specific Plan  
 07. Community Plan  
 08. Redevelopment  
 09. Rezone  
 10. Land Division (Subdivision, Parcel Map, Tract Map, etc.)  
 11. Use Permit  
 12. Waste Mgmt Plan  
 13. Cancel Ag Preserve  
 14. Other State & Federal actions

### 9. Development Type

01. Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 02. Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 03. Shopping/Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 04. Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 05. Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 06. Transportation: Type \_\_\_\_\_  
 07. Mining: Mineral \_\_\_\_\_  
 08. Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 09. Waste Treatment: Type \_\_\_\_\_  
 10. OCS Related \_\_\_\_\_  
 11. Other: Programs include Ecosystem restoration, water quality, water use efficiency, levee system integrity, water transfer, coordinated watershed management and storage & conveyance actions.

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10. Total Acres: unknown - Programmatic EIS/EIR

11. Total Jobs Created: unknown - Programmatic EIS/EIR

### 12. Project Issues Discussed in Document

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> 01. Aesthetic/Visual         | <input checked="" type="checkbox"/> 09. Geologic/Seismic     | <input checked="" type="checkbox"/> 17. Social              | <input checked="" type="checkbox"/> 25. Wetland/Riparian              |
| <input checked="" type="checkbox"/> 02. Agricultural Land        | <input checked="" type="checkbox"/> 10. Jobs/Housing Balance | <input checked="" type="checkbox"/> 18. Soil Erosion        | <input checked="" type="checkbox"/> 26. Wildlife                      |
| <input checked="" type="checkbox"/> 03. Air Quality              | <input type="checkbox"/> 11. Minerals                        | <input type="checkbox"/> 19. Solid Waste                    | <input checked="" type="checkbox"/> 27. Growth Inducing               |
| <input checked="" type="checkbox"/> 04. Archeological/Historical | <input checked="" type="checkbox"/> 12. Noise                | <input checked="" type="checkbox"/> 20. Toxic/Hazardous     | <input checked="" type="checkbox"/> 28. Incompatible Landuse          |
| <input checked="" type="checkbox"/> 05. Coastal Zone             | <input checked="" type="checkbox"/> 13. Public Services      | <input checked="" type="checkbox"/> 21. Traffic/Circulation | <input checked="" type="checkbox"/> 29. Cumulative Effects            |
| <input checked="" type="checkbox"/> 06. Economic                 | <input type="checkbox"/> 14. Schools                         | <input checked="" type="checkbox"/> 22. Vegetation          | <input checked="" type="checkbox"/> 30. Other <u>Power production</u> |
| <input checked="" type="checkbox"/> 07. Fire Hazard              | <input type="checkbox"/> 15. Septic Systems                  | <input checked="" type="checkbox"/> 23. Water Quality       |   |
| <input checked="" type="checkbox"/> 08. Flooding/Drainage        | <input type="checkbox"/> 16. Sewer Capacity                  | <input checked="" type="checkbox"/> 24. Water Supply        |   |

13. Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ Unknown

### 14. Present Land Use and Zoning:

*primarily agriculture, open space and some urban areas may be affected*

### 15. Project Description:

*see attachment A*

16. Signature of Lead Agency Representative: [Signature] Date: 3-4-98

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

### Reviewing Agencies

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Resources Agency                    | <input checked="" type="checkbox"/> Caltrans District <u>all</u>      |
| <input checked="" type="checkbox"/> Boating/Waterways                   | <input checked="" type="checkbox"/> Dept. of Transportation Planning  |
| <input checked="" type="checkbox"/> Conservation                        | <input type="checkbox"/> Aeronautics                                  |
| <input checked="" type="checkbox"/> Fish and Game                       | <input type="checkbox"/> California Highway Patrol                    |
| <input checked="" type="checkbox"/> Forestry                            | <input checked="" type="checkbox"/> Housing and Community Development |
| <input checked="" type="checkbox"/> Colorado River Board                | <input checked="" type="checkbox"/> Statewide Health Planning         |
| <input checked="" type="checkbox"/> Dept. Water Resources               | <input checked="" type="checkbox"/> Health                            |
| <input checked="" type="checkbox"/> Reclamation                         | <input checked="" type="checkbox"/> Food and Agriculture              |
| <input checked="" type="checkbox"/> Parks and Recreation                | <input checked="" type="checkbox"/> Public Utilities Commission       |
| <input checked="" type="checkbox"/> Office of Historic Preservation     | <input checked="" type="checkbox"/> Public Works                      |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Corrections                                  |
| <input checked="" type="checkbox"/> S. F. Bay Cons. & Dev't Commission  | <input checked="" type="checkbox"/> General Services                  |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> OLA  |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> Santa Monica Mountains                       |
| <input checked="" type="checkbox"/> State Lands Commission              | <input type="checkbox"/> TRPA   |
| <input checked="" type="checkbox"/> Air Resource Board                  | <input type="checkbox"/> OPR - OLGA                                   |
| <input type="checkbox"/> Solid Waste Management Board                   | <input type="checkbox"/> OPR - Coastal                                |
| <input checked="" type="checkbox"/> SWRCB: Sacramento                   | <input checked="" type="checkbox"/> Bureau of Land Management         |
| <input checked="" type="checkbox"/> RWQCB: Region # <u>all</u>          | <input checked="" type="checkbox"/> Forest Service                    |
| <input checked="" type="checkbox"/> Water Rights                        | <input checked="" type="checkbox"/> Other <u>State Clearinghouse</u>  |
| <input checked="" type="checkbox"/> Water Quality                       | <input type="checkbox"/> Other _____                                  |

### For SCH Use Only

Date Received at SCH _____	Catalog Number _____
Date Review Starts _____	Applicant _____
Date to Agencies _____	Consultant _____
Date to SCH _____	Contact _____ Phone _____
Clearance Date _____	Address _____

Notes: