



April 25, 1996

Mr. Jim Monroe  
U.S. Army Corps of Engineers  
1325 J Street, Room 1480  
Sacramento, CA 95814

SUBJECT: Summary of March 27, 1996 Meeting

Dear Mr. Monroe:

Enclosed is a draft summary of our March 27, 1996 meeting on an overview of the CALFED Bay-Delta Program and early public involvement requirements, and programmatic and project-specific permit and environmental compliance requirements of the U.S. Army Corps of Engineers.

Please review the draft summary as to its accuracy in representing the substance of our discussion and submit your comments by May 2, 1996.

Please call me if you have any questions.

Sincerely,

Kristina C. Bergquist  
Senior Environmental Planner

Enclosure

cc: Rick Breitenbach - CALFED Bay-Delta Program  
Jim Martin - Department of Water Resources\CALFED  
Ray McDowell - Department of Water Resources\CALFED  
Ron Ott - CH2M Hill

Jones & Stokes Associates, Inc.

2600 V Street, Suite 100 • Sacramento, CA 95818-1914 • Fax 916/737-3030 • 916/737-3000

CALFED/1153

B - 0 0 2 4 3 0

B-002430